



DEC 21 1998

State of Washington

Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Pack # 9179 \$10.00 TMM 12/21/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Stehakin Valley Ranch Home Tel: (____) ____ - None
Mailing Address P.O. Box 36 Work Tel: (509) 682 - 4677 - message
City Stehakin State WA Zip+4 98852 + 0036 FAX: (____) ____ - None

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Clifford G. Courtney - owner Home Tel: (____) ____ - None
Mailing Address P.O. Box 36 Work Tel: (____) ____ - None
City Stehakin State WA Zip+4 98852 + 0036 FAX: (____) ____ - None
Relationship to applicant owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Group domestic, Irrigation, fire protection, stockwater, agriculture. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 59☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s). <u>UNNAMED</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" x 70' approx 40' to water table</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 930' East & 1125 South of the NW corner of NW 1/4 of NW 1/4 of Section 7, T33N R17E - Chelan County.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	BROWN 7	33N	17E	Chelan			

For Ecology Use Date Received: DECEMBER 21, 1998 Priority Date: DECEMBER 21, 1998

SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete JAN 12, 1999 By PNK Date Returned _____ By _____ WRIA: 47

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Stehakin Valley Ranch
- B. Briefly describe your proposed water system. (See instructions.)
70' well with 6-8" casing.
5 HP 230 volt pump w/ 2 1/2" drop pipe
3" pvc distribution line for fire protection & irrigation
distribution.
Graduated pvc pipe sizing to up to 14 connections
which include Barn, cabins, home, & main ranch building.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.
See section 5c document.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 14 Type of connection home, cabins, main building
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Except my own ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? N/A ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? N/A ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 25.6
- B. List total number of acres for other specified agricultural uses:
Use Pasture Acres _____
Use garage Acres _____
Use house Acres _____
Note: Irrigation will be supplemental for 12 of the 25.6 acres. Maximum acre feet needed does
- C. Total number of acres to be covered by this application: 25.6 not include these acres.
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only: See current permit # 15592
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals 50 Animal Type Horses, ponies (If dairy cattle, see below)
Dairy - # Milking 2 # Non-milking 2

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive 8.6 miles NW from boat dock on Stehekin Road. Turn right at Stehekin Valley Ranch sign. See Exhibit "A"

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Exhibit "B," "C," & "D"

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? 1/6 interest ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

With other family members.
See Exhibit E

B. Does the applicant own the land on which the water source is located? See above. ☒ YES ☒ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Arthur C. County
Applicant (or authorized representative)

12/17/98
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).